

MAHARASHTRA STATE BOARD OF SECONDARY & HIGHER SECONDARY EDUCATION ,PUNE.

OVERALL SUBJECTWISE PASSING STATISTICS

S.S.C. MARCH-2023 EXAMINATION

| SR NO | SUBJ CODE | SUBJECT NAME | REGISTERED | APPEARED | PASS | PASS PERCENTAGE |
|-------|-----------|-------------------------------|------------|----------|--------|-----------------|
| 1 | 01 | MARATHI (1ST LANG) | 159701 | 158015 | 147239 | 93.18 |
| 2 | 02 | HINDI (1ST LANG) | 763 | 761 | 726 | 95.40 |
| 3 | 03 | ENGLISH (1ST LANG) | 19436 | 19423 | 19299 | 99.36 |
| 4 | 04 | URDU (1ST LANG) | 16378 | 16310 | 14942 | 91.61 |
| 5 | 05 | GUJARATI (1ST LANG) | 345 | 345 | 311 | 90.14 |
| 6 | 15 | HINDI (2/3 LANG) | 148897 | 147272 | 137425 | 93.31 |
| 7 | 16 | MARATHI (2/3 LANG) | 19933 | 19918 | 19654 | 98.67 |
| 8 | 17 | ENGLISH (2/3 LANG) | 177094 | 175325 | 163346 | 93.17 |
| 9 | 27 | SANSKRIT (2/3 LANG) | 11855 | 11849 | 11787 | 99.48 |
| 10 | 71 | MATHEMATICS | 196081 | 194327 | 186513 | 95.98 |
| 11 | 72 | SCIENCE & TECHNOLOGY | 195910 | 194106 | 186743 | 96.21 |
| 12 | 73 | SOCIAL SCIENCES | 192781 | 191060 | 184160 | 96.39 |
| 13 | 76 | ARITHMETIC | 82 | 82 | 80 | 97.56 |
| 14 | 77 | PHYSIOLOGY HYGIENE & HOME SC | 45 | 45 | 45 | 100.0 |
| 15 | 91 | MECHANICAL TECHNOLOGY | 1701 | 1696 | 1696 | 100.0 |
| 16 | 92 | ELECTRICAL TECHNOLOGY | 2695 | 2693 | 2677 | 99.41 |
| 17 | 93 | ELECTRONICS TECHNOLOGY | 55 | 55 | 55 | 100.0 |
| 18 | 95 | POWER-CONSUMER ENERGY METER | 43 | 42 | 42 | 100.0 |
| 19 | 96 | PHYSICAL ACTIVITY FACILITATOR | 214 | 212 | 212 | 100.0 |
| 20 | 97 | APPARELS-SEWING MACHINE OPTR. | 13 | 12 | 12 | 100.0 |
| 21 | 98 | PLUMBER-GENERAL | 13 | 13 | 13 | 100.0 |
| 22 | AB | MARATHI-HINDI (2/3 LANG) | 14885 | 14830 | 13625 | 91.87 |
| 23 | AD | MARATHI-SANSKRIT (2/3 LANG) | 178 | 176 | 173 | 98.30 |
| 24 | AG | MARATHI-ARABIC (2/3 LANG) | 1242 | 1237 | 1190 | 96.20 |
| 25 | AH | MARATHI-PERSIAN (2/3 LANG) | 513 | 505 | 419 | 82.97 |
| 26 | AQ | MARATHI-SINDHI (2/3 LANG) | 55 | 55 | 55 | 100.0 |
| 27 | BC | HINDI-URDU (2/3 LANG) | 292 | 292 | 290 | 99.32 |
| 28 | BD | HINDI-SANSKRIT (2/3 LANG) | 13053 | 13014 | 12701 | 97.59 |
| 29 | BG | HINDI-ARABIC (2/3 LANG) | 44 | 44 | 44 | 100.0 |
| 30 | BI | HINDI-FRENCH (2/3 LANG) | 213 | 212 | 212 | 100.0 |
| 31 | BJ | HINDI-GERMAN (2/3 LANG) | 11 | 11 | 11 | 100.0 |
| 32 | BQ | HINDI-SINDHI (2/3 LANG) | 10 | 10 | 10 | 100.0 |
| 33 | R4 | VOCATIONAL GUIDANCE | 1 | 1 | 1 | 100.0 |
| 34 | R7 | SELF DEVELOPMENT & ART APPRE. | 9687 | 9642 | 9642 | 100.0 |
| 35 | R8 | WATER SECURITY | 195841 | 194313 | 194311 | 100.0 |
| 36 | V2 | ELEMENTS OF MECHANICAL ENGG. | 8 | 6 | 6 | 100.0 |
| 37 | X1 | MULTI SKILL ASSISTANT TECH. | 1232 | 1221 | 1221 | 100.0 |
| 38 | X2 | AUTOMOTIVE SERVICE TECHNICIAN | 416 | 412 | 412 | 100.0 |
| 39 | X3 | STORE OPERATIONS ASSISTANT | 66 | 66 | 66 | 100.0 |
| 40 | X4 | ASSISTANT BEAUTY THERAPIST | 239 | 238 | 238 | 100.0 |
| 41 | X8 | ELECTRONICS AND HARDWARE | 251 | 251 | 251 | 100.0 |
| 42 | X9 | HEALTH CARE | 676 | 665 | 662 | 99.55 |